

SERIES
HIGH POINTS

SPRING H/J SCHOOLING SHOW AT AVALON

SUNDAY, April 25, 2010
Sponsored by Wildtree Farm

LOCATION: **AVALON STABLES**, Cottage Grove, OR *Please Note: Schooling and lessons are being offered on Sat. Arrange with Norma.*
 JUDGE: To be announced
 AWARDS: Ribbons to 5th, prize to first in each class. Cross Rail, Low, Intermediate and Open Hi-Point and Reserve ribbons for show. Series Hi-Point and Reserve for each division.
 ENTRIES: \$12.00 per class if pre-entered by closing date (4/18/09)
 \$15.00 per class if entered day of show

CLASSES START 9 A.M. Free schooling allowed in arena until 8:45AM and between each fence height change.
 ***However, anyone schooling over jumps must enter a minimum of three classes.

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|------------------------------------|---------------------------------------|-------------|
| 1. Walk/Trot Pleasure | 14. Low Jumper , Table 1a | 2' |
| 2. Walk/Trot Equitation | 15. Intermediate Hunter | 2'6" |
| 3. Trot A Pole | 16. Intermediate Hunter II | 2'6" |
| 4. Cavalletti (Trot Only) | 17. Int. Equitation Over Fences | 2'6" |
| 5. Trot An X I | **18. Wildtree Farm Mini-Medal | 2'6" |
| 6. Trot An X II | 19. Int. Jumper, Table 1a | 2'6" |
| 7. Hunter Under Saddle Low | 20. Open Hunter Under Saddle | |
| 8. Hunt Seat Equitation Low (Flat) | 21. Open Hunt Seat Equitation (Flat) | |
| 9. Hunter Hack | 22. Open Hunter I | 3' |
| 10. Trot-a-Course | 23. Open Hunter II | 3' |
| 11. Low Hunter I | 24. Open Equitation Over Fences | 3' |
| 12. Low Hunter II | 25. Open Jumper, Table 2, Sec. 2 | 3' |
| 13. Low Eq. Over Fences | | |

**Qualifying Class for Year End Medal Finals



SHOW INFORMATION AND RULES

1. Neat turnout requested.
2. Approved helmets with harness and appropriate boots or paddock shoes are mandatory.
3. Management reserves the right to combine, cancel or split classes as entries warrant.
4. Food available on grounds and SUBWAY sandwiches for lunch.
5. Limited stabling available @ \$20 per day, contact Norma at (541) 849-2109.
6. Schooling devices allowed but the judge may choose to place a horse with a schooling device lower than one without.

| | | | |
|----------------------------|-----------------------------|----------------------------|------------------------|
| CROSS RAIL HI-PT. CLASSES: | LOW HI-PT. CLASSES: | INT. HI-PT. CLASSES: | OPEN HI-PT. CLASSES: |
| 1, 2, 3, 4, 5, 6 | 7, 8, 9, 10, 11, 12, 13, 14 | 15, 16, 17, 18, 19, 20, 21 | 20, 21, 22, 23, 24, 25 |

| | | |
|---|--|--|
| CLOSING DATE FOR PRE-ENTRIES: 4/18/09 | MAKE CHECKS PAYABLE TO: Wildtree Farm 5947 Elkhead Rd. Yoncalla, OR 97499 | INFORMATION: Norma Richards @ (541) 849-2109 wildtree@centurytel.net |
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VISIT OUR WEBSITE: www.wildtreefarm.com

OTHER WILDTREE FARM DATES TO MARK ON YOUR CALENDAR!

JUNE 6 – WILDTREE FARM HORSE SHOW
 JUNE 18-20 – WILDTREE ADULT CAMP I
 JULY 18 – WILDTREE FARM HORSE SHOW
 JULY 30 – AUG 1 – WILDTREE KIDS CAMP
 AUG. 27-29 – WILDTREE ADULT CAMP II
 AUGUST 22 – WILDTREE FARM HORSE SHOW
 SEPT 26 – WILDTREE FARM HORSE SHOW
 OCTOBER 24 – AVALON HALLOWEEN H/J HORSE SHOW



HAVE A GREAT TIME!!

----- Detach On Dotted Line -----

| | | |
|---------|-------|---------------------------|
| HORSE | RIDER | OWNER |
| ADDRESS | CITY | STATE ZIP PHONE |

I realize I am competing in a risk sport and make this entry entirely at my own risk. I further recognize that this entry is subject to the rules of the show. I understand that neither the organizers, nor the property owners or their employees accept any responsibility for accidents, damage, injury or illness to the horses, owner, riders, employees, attendants, spectators, or any other person or property owner connected with this show.

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|--------------------------------------|-------------------|--------------------|--------|----------------|-------------------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|
| JR. RIDER'S AGE | RIDER'S SIGNATURE | PARENT'S SIGNATURE | | | | | | | | | | | | | | | | | | |
| CIRCLE EACH CLASS YOU WISH TO ENTER: | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | E-MAIL ADDRESS | OWNER'S SIGNATURE | | | | | | | | | | | | | | | |
| DATE | PD. BY CASH | CHECK # | AMOUNT | NAME ON CHECK | | | | | | | | | | | | | | | | |